# CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

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#### STATEMENT OF ECONOMIC INTERESTS

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NAME OF FILER (LAST) (FIRST) (MIDDLE) Thompson Angela Mari 1. Office, Agency, or Court Agency Name City of Biggs Division, Board, Department, District, if applicable Your Position City Council City Councilor ▶ If filing for multiple positions, list below or on an attachment. Agency: BCAG, BCAQMD, BGMH, & NCPA Position: Board Member 2. Jurisdiction of Office (Check at least one box) ☐ State Judge (Statewide Jurisdiction) County of Butte Multi-County \_ City of Biggs Other \_ 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2010, through December 31, Leaving Office: Date Left \_\_\_\_/\_\_\_/\_\_ 2010. (Check one) O The period covered is January 1, 2010, through the date of The period covered is \_\_\_\_\_/\_\_\_, through December 31, leaving office. O The period covered is \_\_\_\_\_\_ through the date Assuming Office: Date \_\_\_\_/\_\_\_\_ of leaving office. Candidate: Election Year .... Office sought, if different than Part 1: \_\_ 4. Schedule Summary Check applicable schedules or "None." ► Total number of pages including this cover page: .. Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -or-None - No reportable interests on any schedule herein and in any attached schedules is true and complete. I acknowledge this is I certify under penalty of perjury under the laws of the State of California the 02/28/2011 Date Signed \_\_\_ Signatu (month, day, year)

# SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Thompson, Angela Mari

| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST  |
|---|--|
| Thompson Bookkeeping & Consulting   |  |
| Name<br>PO Box 577, Biggs CA 95917  | Name   |
| Address (Business Address Acceptable)   | Address (Business Address Acceptable)  |
| Check one   | Check one  |
| ☐ Trust, go to 2 ☑ Business Entity, complete the box, then go to 2  | ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Bookkeeping & Consulting  |  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
|   | \$2,000 - \$10,000<br>\$10,001 - \$100,000//10/10  |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED   | \$100,001 - \$1,000,000 ACQUIRED DISPOSED  |
| Over \$1,000,000  | Over \$1,000,000   |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT   |
| Sole Proprietorship Partnership Other   | Sole Proprietorship Partnership  |
| YOUR BUSINESS POSITION Bookkeeper   | YOUR BUSINESS POSITION   |
|   |  |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)             | ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)              |
| □ \$0 - \$499 □ \$10,001 - \$100,000  | S0 - \$499 S10,001 - \$100,000   |
| \$500 - \$1,000 OVER \$100,000  | \$500 - \$1,000 OVER \$100,000   |
|   | \$1,001 - \$10,000   |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet of necessary). | ► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary).  |
| n/a   |  |
|   |  |
|   |  |
| ▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE<br>BUSINESS ENTITY OR TRUST                            | $ ightharpoonup$ 4. Investments and interests in real property held $\underline{\mathrm{BY}}$ the business entity or trust |
| Check one box:  | Check one box:   |
| ☐ INVESTMENT ☐ REAL PROPERTY  | ☐ INVESTMENT ☐ REAL PROPERTY   |
|   |  |
| Name of Business Entity or  | Name of Business Entity or   |
| Street Address or Assessor's Parcel Number of Real Property   | Street Address or Assessor's Parcel Number of Real Property  |
| ĺ   |  |
|   |  |
| Description of Business Activity or<br>City or Other Precise Location of Real Property                                    | Description of Business Activity or City or Other Precise Location of Real Property  |
| City of Other Fredse Location of Real Property  | City of Other Fredse Location of Near Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| \$2,000 - \$10,000<br>\$10,001 - \$100,000<br>\$\frac{1}{2}\$   | \$2,000 - \$10,000<br>\$10,001 - \$100,000<br>\$10,001 - \$100,000   |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED   | \$100,001 - \$1,000,000 ACQUIRED DISPOSED  |
| Over \$1,000,000  | Over \$1,000,000   |
| NATURE OF INTEREST  | NATURE OF INTEREST   |
| Property Ownership/Deed of Trust Stock Partnership  | Property Ownership/Deed of Trust Stock Partnership   |
|   |  |
| Leasehold Other   | Leasehold Other  |
| Check box if additional schedules reporting investments or real property are attached                                     | Check box if additional schedules reporting investments or real property are attached                                      |
| Comments:   | FPPC Form 700 (2010/2011) Sch. A-2   |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Thompson, Angela Mari

| ► 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED   |
|---|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME   |
| California State Assembly   | Biggs Unified School District  |
| ADDRESS (Business Address Acceptable)                             | ADDRESS (Business Address Acceptable)  |
| State Capitol, Sacramento CA                                      | 300 B Street, Biggs CA 95917   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE                              | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |
|   | School Administration  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION   |
| Steve Thompson's Salary as Field Director                         | Substitute Teachers Aide   |
| GROSS INCOME RECEIVED   | GROSS INCOME RECEIVED  |
| \$500 - \$1,000 \$1,001 - \$10,000                                | \$500 - \$1,000 \times \$1,001 - \$10,000  |
| X \$10,001 - \$100,000 ☐ OVER \$100,000                           | S10,001 - \$100,000 OVER \$100,000   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED                       | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |
| Salary Spouse's or registered domestic partner's income           | Salary Spouse's or registered domestic partner's income  |
| ☐ Loan repayment ☐ Partnership                                    | Loan repayment Partnership   |
| Sale of   | Sale of  |
| (Property, car, boat, etc.)                                       | (Property, car, boat, etc.)  |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more  |
|   |  |
|   |  |
| Other(Describe)   | Other(Describe)  |
| , , ,   | ,,   |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERI      | OD   |
| of a retail installment or credit card transaction, made          | lending institutions, or any indebtedness created as part<br>in the lender's regular course of business on terms<br>our official status. Personal loans and loans received |
| not in a lender's regular course of business must be o            |  |
| NAME OF LENDER*   | INTEREST RATE TERM (Months/Years)  |
| NAME OF LENDER  | INTEREST RATE TERM (Months/Years)  |
| ADDRESS (Business Address Acceptable)                             | % None   |
| ,   | SECURITY FOR LOAN  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER                              | None Personal residence  |
|   | <b>D</b>   |
| LICUIST DAI ANDE DUDING DEDODTINO DEDICO                          | Real Property Street address   |
| HIGHEST BALANCE DURING REPORTING PERIOD                           |  |
| \$500 - \$1,000<br>\$1,001 - \$10,000                             |  |
|   | City   |
|   | City  Guarantor  |
| \$10,001 - \$100,000  | <u> </u>   |
|   | Guarantor  |
| \$10,001 - \$100,000  | Guarantor  |
| \$10,001 - \$100,000  | Guarantor  |

## SCHEDULE C Income, Loans, & Business Positions

C 1 . Y

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Thompson, Angela Mari                                   |

| ► 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED  |
|---|---|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |
| Butte County Office of Education                                  |   |
| ADDRESS (Business Address Acceptable)                             | ADDRESS (Business Address Acceptable)                             |
| 1859 Bird Street, Oroville CA 95966                               |   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE                              | BUSINESS ACTIVITY, IF ANY, OF SOURCE                              |
|   |   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| Substitute Afterschool Program Assistant                          |   |
| GROSS INCOME RECEIVED   | GROSS INCOME RECEIVED   |
| <b>⊠</b> \$500 - \$1,000  | \$500 - \$1,000 \$1,001 - \$10,000                                |
| S10,001 - \$100,000 DVER \$100,000                                | S10,001 - \$100,000 OVER \$100,000                                |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED                       | CONSIDERATION FOR WHICH INCOME WAS RECEIVED                       |
| Salary Spouse's or registered domestic partner's income           | Salary Spouse's or registered domestic partner's income           |
| ☐ Loan repayment ☐ Partnership                                    | Loan repayment Partnership  |
| Sale of   | Sale of   |
| (Property, car, boat, etc.)                                       | (Properly, car, boat, etc.)                                       |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
|   |   |
| _   |   |
| Other(Describe)   | Other(Describe)   |
| <b>!</b>  | İ   |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER       | IOD   |
|   | lending institutions, or any indebtedness created as part         |
| of a retail installment or credit card transaction, made          |   |
| •   | your official status. Personal loans and loans received           |
| not in a lender's regular course of business must be              | disclosed as follows.   |
| NAME OF LENDER*   | INTEREST RATE TERM (Months/Years)                                 |
|   | % None  |
| ADDRESS (Business Address Acceptable)                             | CECURITY FOR LOAN   |
|   | SECURITY FOR LOAN  None  Personal residence                       |
| BUSINESS ACTIVITY, IF ANY, OF LENDER                              |   |
|   | Real Property   |
| HIGHEST BALANCE DURING REPORTING PERIOD                           | 0.000 0.000   |
| \$500 - \$1,000   | City  |
| \$1,001 - \$10,000  | Guarantor   |
| S10,001 - \$100,000   |   |
| OVER \$100,000  | Other   |
|   | (Describe)  |
|   |   |
| Comments:   |   |
|   |   |